## NATIONAL APPRENTICESHIP TRAINING SCHEME (NATS)

(Implemented under The Apprentices Act 1973 & 1986 by Boards of Apprenticeship /

## Practical Training)

Establishment Enrolment Form for Engaging Graduate & Diploma in Engineering / Technology and 10+2 (Vocational) Certificate Holders as apprentices under the Apprentices Act

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## **4 A. ESTABLISHMENT DETAILS**

1.	Name of the Establishment	:
2.	Name of CEO / CMD / MD	:
3. Yea	r of Establishment incorporat	ion:
4. Cert	ificate of Incorporation:	<upload document=""></upload>
5. PAN	I / TAN No :	<upload document=""></upload>
6. Sect	or of Industry: Central / Stat	e / Private
7. Nat	ure of Technical Activity:	
□ Tr	ansportation Research & I	Automobile Communication Project Execution
🗖 Pr	ocessing(Pharmaceutical) $\square$	ribution) Processing(Chemical) Processing(Food) Processing(Oil Refinery) IT (Hardware) IT

(Software) Services(Hospital & Health Care) Services(Education) Services(Hotel Industry) Services(Engineering) Services(Banking & Finance) Services(Agriculture)

 $\square$  Services(Insurance) $\square$  Any Other – Specify

8. Website Address: .....

# 9. Enter details of Chairman of Internal Complaint Committee in regard of sexual harassment of women at work place:

Name	Designation	Mobile No.	Email ID

10. Does the Establishment have	presen	ce in a	minir	num	of f	<u>o</u> ur	state	es acr	oss re	gions	and
want to enrol on pan India basis		Yes					No				
If Yes, provide region and state wh 1. Region 2. State If No, the Establishment will b located										place is	5
4 B Address											
11. Registered / Corporate / Head	d office	Addre	SS								
Pincode :											
State :											
District :					•••••						
<sub district="" title<br="">City / Town</sub>		em will	displ	ay ba	ased	on	the s	state >	>		
Village / Locality	: .										
Door No. & Street name	:										
Phone No	:										
Fax No	:										
Mobile Number	:										
E-mail ID	:	•••••		•••••		•••••	•••••	•••••			
12. Factory / Work Address											
Pincode State	: [							] 			
District	:	••••••		•••••			•••••				
<sub district="" title<br="">City / Town</sub>	-	em will	displ	ay ba	ased	on	the s	state >	>		
Village / Locality	: .										
Door No. & Street name	:										
Phone No	:										
Fax No	:	1				- 1 1 1					
Primary Mobile Number	:										

Primary E-mail ID : .....

## **4. C MAN POWER DETAILS**

**13.** Technical Manpower Employed with qualification of Degree / Diploma in Engineering / Technology / Vocational

A. Graduate:

SI.No.	DEPARTMENT / FUNCTIONAL AREA	Total manpower - Degree in Engg. Level
	<drop down=""></drop>	
	Total	

#### B. Diploma:

SI.No.	DEPARTMENT / FUNCTIONAL AREA	Total manpower - Diploma in Engg. Level
	<drop down=""></drop>	
	Total	

#### C. Vocational :

Number of employees on the shop floor / field

SI.No.	Manpower Details	Total
1.	Supervisory Personnel	
2.	Workers and Others (including	
	contractual and outsourced	
	Personnel)	
	Total	

## D. Overall total Manpower (including regular, contractual, casual and outsourced)

Regular	Contractual	Casual	Outsourced	Overall Total
N · 10				
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## 14. Apprentice Requirement

## A. Graduate

			Proposed T		
S. N	Department Functional	Branch of Engineering/	_		Monthly Stipend
0	Area	Technology	Current year	Next year	Superiu
	<drop down=""></drop>	<drop down=""></drop>			
		TOTAL			

## B. Diploma

			Proposed T		
S.	Department	Branch of			Monthly
Ν	Functional	Engineering/	Current year	Next year	Stipend
0	Area	Technology	-	-	
	<drop down=""></drop>	<drop down=""></drop>			
		TOTAL			

## C. Vocational

			Proposed	Training Slots	
S. N O	Department Functional Area	Vocational Subject field	Current year	Next year	Monthly Stipend
	<drop down=""></drop>	<drop down=""></drop>			
		TOTAL			

## 4. D INFRASTRUCTURE FOR IMPARTING TRAINING

15. Enter details of Training Department / Section for coordinating Apprentices training activities:

S.No	Name	Designation	Mobile No.	Email ID	Qualification		Years o relevar Experie	nt	
16.	Does the for train		it have exclu	isive workshop	facilities	Yes		No	
		tablishment ha group discussio		nalls/rooms for ngs?		Yes		No	
		tablishment ha he training der		cal library unde	r the	Yes		No	
	es the Es prentices		ave hostel fa	cilities for acco	mmodating	Yes		No	
20. A.	Does the	Establishment h	ave canteen f	facilities for App	rentices?	Yes		No	
В.	Does the	Establishment h	ave Transpor	t facilities for Ap	prentices?	Yes		No	
		tablishment in on activities?	volve the Ap	oprentices in no	ormal	Yes		No	
22. Do	es the Es	tablishment ha	ave its own r	nanagement tr	aining Scheme?	Yes		No	
23. Wł	here does	s the Establishr	ment draw t	he faculty from	?			_	
	ä	a) Training D	epartment			Yes		No	
	k	o) Other func	tional areas	within the Orga	anisation	Yes		No	
	(	c) Outside fac	culty			Yes		No	
24. Do	es the Es	tablishment ha	ave Medical	Facility?		Yes		No	
25. Do	es the Es	tablishment ha	ave Safety O	fficer?		Yes		No	
		e Establishmer s after 1 year 1		vides regular jo	b to the	Yes		No	
		lishment willin t prescribed st		her stipend tha	n the	Yes		No	
Versio	on v 1.2					Pa	age <b>10</b> o	f <b>11</b>	

## **4 E. ACCOUNT DETAILS**

26. Enter details of Officer in charge of stipend claims:

S.No	Name	Designation	Mobile No.	Email ID

**27. Bank Account Information:** (Please ensure the name of the account shall be in the name of Establishment / Industry and it shall not be in the name of any individual person)

- a) Bank Name:
- b) Name of the Branch:
- c) Account No. :
- d) Name of the Account Holder:
- e) IFSC Code No:
- f) MICR Code No:

### **4 F. UPLOADING DOCUMENTS**

All documents need to be self-attested with company seal

- a) Company Profile
- b) Certificate of Incorporation
- c) Income Tax return
- d) Structured Training Module
- e) TAN / PAN
- f) Details of Internal Complaint Committee in regard of Sexual Harassment of women at work place.

#### **Declaration:**

I <Name of the person entering the data> son of <Father Name> in my capacity as <designation> <mobile number (validated through OTP)> hereby declare that the above statements are true and correct to the best of my Knowledge. I also declare that I am an Indian Citizen and will abide by the rules and regulations of the Apprentices Act monitored by BOATs / BOPT.

I Agree	I Disagree	