# **NATIONAL APPRENTICESHIP TRAINING SCHEME (NATS)**

(Implemented under The Apprentices Act 1973 & 1986 by Boards of Apprenticeship / Practical Training)

Student Enrolment Form for Graduate & Diploma in Engineering / Technology and 10+2 (Vocational) / Intermediate (Vocational) Certificate Holders

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4 A. PERSONAL INFORMATION					
1. Name of the Student					
(as per the certificate)	:				
2. Father's Name (optional)	: Mother's Name:				
	Date Month Year				
3. Date of Birth	:				
4. Community :	: SC / ST/ OBC/ OTHERS (☑)				
5. Person With disability (PwD)	: Yes / No (2) (Minimum 40 % disability)				
6. Minority Community Applicable (?)	: Muslim / Christian / Parsi/ Jain / Sikh/ Not				
7. Gender	: Male / Female / Others (2)				
9. Unique ID No. (Aadhar)	:				
10. Any other Government Id No. : Driving license, Voter Id, Passport, PAN card					
<enter id="" of="" type=""></enter>	<enter number=""></enter>				
4 B. ADDRESS 11. Permanent Address					
Pincode :					
State :					
District :					
<sub district="" td="" title<=""><td>: system will display based on the state &gt;</td></sub>	: system will display based on the state >				
City / Town	:				

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Village / Locality :
Door No. & Street name :
12. Communication Address
Pincode :
State :
District :
<pre><sub :="" based="" display="" district="" on="" state="" system="" the="" title="" will=""></sub></pre>
City / Town :
Village / Locality :
Door No. & Street name :
13. Mobile Number :
14. Primary E-mail id :
Secondary E-mail id :

#### **4 C. EDUCATIONAL DETAILS:**

#### 15. A. Educational Details: Graduate

- a) Type of Graduation
  - i) Graduation after (10 +2)
  - ii) Graduation after Diploma
- b) University Regn. No / Roll. No / Enrol. No:
- c) State to which the college belongs:
- d) City in which the college belongs:
- e) Name of the University:
- f) City in which the University belongs:
- g) Name of the college:
- h) Branch of Engineering:
- i) Year of passing:
- j) Month of Passing:
- k) Class Obtained:
- I) Percentage of Marks / CGPA:

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#### **B. Educational Details: Diploma**

- a) Type of Diploma
  - i) Diploma after 10<sup>th</sup> std:
  - ii) Diploma after (10 +2):
- b) Regn. No / Roll. No / Enrol. No as issued by DOTE / DTE / SBTE :
- c) State to which the college belongs:
- d) City in which the college belongs to:
- e) Name of the Technical Board:
- f) Name of the college:
- g) Branch of Engineering:
- h) Year of passing:
- i) Month of Passing:
- j) Class Obtained:
- k) Percentage of Marks / CGPA:

#### C. Educational Details: Vocational

- a) State / Central Board of Voc. Higher Sec. Regn. No:
- b) State in which the Vocational School belongs to:
- c) City in which the School belongs to:
- d) Name of the Board:
- e) Name of the School:
- f) Branch of Vocational Course:
- g) Year of passing:
- h) Month of Passing:
- i) Percentage of Marks:

#### 16. Enter the list of Elective subjects studied during the courses:

- a.) Total Number of Elective subjects
- b.) List out the subjects in the text box

#### 17. Enter the details of additional short term / certificate courses done:

- a.) Total Number of courses / programs
- b.) List out the courses in the text box
  - i) Name of Course
  - ii) Duration in weeks

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### **4. D TRAINING PREFERENCES**

# **18. Preference for Training:**

# a. Choice of Establishments:

Manufacturing Construction Automobile Communication Project Execution				
Transportation Research & Development Power(Generation) Power(Transmission)				
Power(Distribution) Processing(Chemical) Processing(Food) Processing(Pharmaceutical)				
Processing(Oil Refinery) IT (Hardware) IT (Software) Services(Hospital & Health Care)				
Services(Education) Services(Hotel Industry) Services(Engineering) Services(Banking				
& Finance) Services(Agriculture) Services(Insurance) Any Other – Specify				
b. Field & Area of Interest				
Shop floor activities Sales & after sales Design Marketing Maintenance Quality				
Control Research & Development Planning Purchase & Vendor development Stores				
material management Management information system Project Management				
Customer development Supply chain Management Any other specify				
C. Choice Of Cities preferred for Apprenticeship Training Choice 1 - State				
Select an option ▼				
Choice 1 - City				
Select an option ▼				
Choice 2 - State				
Select an option ▼				
Choice 2 - City				
Select an option ▼				
Choice 3 - State				
Select an option				
Choice 3 - City				
Select an option ▼				

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c. Choice of preferred state to work after Training (Please note that it is not obligatory on the part of Establishments / BOATs / BOPT)

Choice 1 - State		
Select an option ▼		
Choice 2 - State		
Select an option ▼		
4 E. BANK ACCOUNT DETAILS		
<ol><li>Bank Account Information: (Please ensure the entered above)</li></ol>	name of the account holde	r shall be as
a) Bank Name:		
b) Name of the Branch:		
c) Savings Account No. :		
d) IFSC Code No:		
4 F. UPLOADING DOCUMENTS		
20. Additional Information:		
All documents need to be self-attested by the stud	lent	
<ul> <li>a) Passport size Photograph in jpeg format of ma</li> <li>b) Education Qualifying Certificate in PDF format</li> <li>i) Graduate – Provisional Degree Certificati</li> <li>ii) Diploma – Provisional Diploma Certificati</li> <li>III) Vocational – (10 + 2) Certificate</li> </ul>	of maximum size 1 MB eac ate / Consolidated Mark she	eet
Declaration:		
I < Name of the student> son of < Mother Name > < hereby declare that the above statements are tru Knowledge. I also declare that I am an Indian Citizand regulations of the Apprentices Act monitored	e and correct to the best ozen, and will sincerely abid	f my
I Agree	l Disagree	

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